

<p style="text-align: center;"><b>REQUEST FOR QUOTATION</b>  <b>M#19654</b>  <b>Lochinvar Copper-Fin II Boiler</b></p>	<p><b>Savannah-Chatham Board of Education</b>  <b>208 Bull Street – Room 213</b>  <b>Savannah, GA 31401</b></p>
<p><b>Vendor Name:</b>  <b>Address:</b>  <b>Attn:</b>  <b>Phone #</b>  <b>Email:</b></p>	<p><b>RETURN VIA EMAIL TO:</b>  <b>Teresa Jayne Phillips, Purchasing Agent</b>  <b>Savannah-Chatham Co. Board of Education</b>  <b>(912) 395-1097 (PHONE)</b>  <b>Teresa.Phillips2@sccps.com</b></p>
<p><b>ORDER PLACED BY: Maintenance and Operations</b></p>	
<p><b>TERMS: 2% 10, NET 40 days</b></p>	<p><b>Email RFQ RESPONSE BY: 1:00 PM – 02/07/19</b></p>
<p><b><u>GENERAL SCOPE OF WORK</u></b></p>	
<p>The Savannah Chatham County Public School System (SCCPSS) intends to purchase a Lochinvar Copper-Fin II Boiler, Model CHN2072. The Specifications are as follows:</p>	
<p><b>Model # CHN2072-M7 - Lochinvar Copper-Fin II Natural Gas Boiler with 2,070,000 Btu/Hr input, 1,759,000 But/Hr output. ASME Copper Finned Tube Gasketless Heat Exchanger rated for 160 PSI Working Pressure. Fan-assisted combustion, 85% thermal efficiency, 50 PSI ASME pressure relief valve, Digital Operator Interface, Proportional Firing, Built-in Sequencer, Adj. High Limit w/MR, Flow Switch, BMS Terminal Strip. Low NOx Operations. 10 year limited warranty (On Heat Exchanger). Wt.: 1219 lbs ea.</b></p>	
<p><b>100157647 High &amp; Low Gas Pressure Switch w/ Manual Reset</b></p>	
<p><b>KITLWCO Low Water Cut-Off Probe Type-Manual Reset w/test</b></p>	
<p><b>100171920 Low Temperature Valve (CH992-2072), Motorized Tag: BP-1</b></p>	
<p><b>100133603 Boiler Pumps, ½ HP, 115/230V, 90 GPM @ 15</b></p>	
<p><b>Price to include Freight/Delivery to 2219 Gamble Road, Savannah, GA 31405</b></p>	
<p><b>Price to include Start Up</b></p>	
<p><b><u>REQUEST FOR INTERPRETATION/EQUIVELANT EQUAL SUBSTITUTION</u></b></p>	
<p>Interested Bidders may contact the District to obtain clarification of this Request For Quote (RFQ). All questions/requests should be directed to Sabrina L. Scales, Purchasing Director, in writing, to SCCPSS, Purchasing Department, 208 Bull Street, Savannah, GA, 31401 by fax at (912) 201-7648 <b>by 5:00 PM on Friday, February 1, 2019</b>. No employee of the District is authorized to interpret any portion of the bid or to give information as to the requirements of the bid in addition to that contained in the written document. Interpretations of the bid or additional information as to its requirements, where necessary, shall be communicated to bidders by written addendum as well as posted to the Georgia Procurement Registry (GPR). <b><u>No questions will be answered by telephone or emails.</u></b> Addendum will be posted <b>by 5:00 PM on Monday, February 4, 2019</b>. Interested Bidders must submit quote <b>no later than 1:00 PM on Thursday, February 7, 2019</b>.</p>	
<p><b><u>BASIS OF CONTRACT AWARD</u></b></p>	
<p>Award will be issued to the bidder(s) who meet or exceed specifications and offer the lowest net cost to the District.</p>	
<p>No bid may be withdrawn for a period of one hundred twenty (120) days after time has been called on the date of opening except in accordance with the provisions of law.</p>	
<p>The District reserves the right to reject all bids or any bid that is nonresponsive or not responsible and to waive technicalities and informalities. The District reserves the right to re-advertise or terminate this Request for Quote at any time before the District awards a contract for any reason. The District reserves the right to cancel, recall, and/or re-issue all, or any part of this solicitation, at any time.</p>	
<p>By written request to the Purchasing Department, bidder may withdraw from the solicitation process at any time before the closing date or receipt of bids.</p>	
<p>The Board reserves the right to accept that bid which, in its judgment, best serves the interests of the District, without regard to the same being the lowest bid.</p>	

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**SUBCONTRACTING**

The Contractor shall not subcontract any part of the work to be covered by this contract without the District's prior written approval. All approved subcontractors and sub-subcontractors must be listed on the attached Subcontractor Affidavit and Sub-Subcontractor Affidavit.

The District will permit sub-contracting of work performed under this contract providing the following conditions are met:

- A list of all sub and sub-subcontractors to be used must be submitted with this Contract.
- Proof of insurance must be attached for each sub and sub-subcontractors.
- A copy of each sub and sub-subcontractors City/County Business License must be attached.
- Documentation of each sub and sub-subcontractor's manufacturer training and approval to install and/or repair their equipment must be submitted with this Contract.

**INDEMNIFICATION**

The Contractor hereby agrees to indemnify and hold harmless the Board of Education for the City of Savannah and the County of Chatham (the "Board"), the Savannah-Chatham County Public School District, and all of their respective board members, officers, and employees (hereinafter collectively referred to as the "Indemnitees") from and against any and all claims, demands, liabilities, losses, costs or expenses, including attorneys' fees, made by a third party or parties, for any loss due to bodily injury (including death), personal injury, and property damage to the extent arising out of or resulting from the performance of any contract awarded as a result of this solicitation or any act or omission on the part of the Contractor, its agents, employees or others working at the direction of the Contractor or on its behalf, or due to any breach of this Contract by the Contractor, or due to the application or violation of any pertinent Federal, State or local law, rule or regulation. This indemnification extends to the successors and assigns of the Contractor. This indemnification obligation will survive the termination of the contract with the Contractor and the dissolution or, to the extent allowed by law, the bankruptcy of the Contractor. The parties do not intend for this indemnification provision to extend to claims for losses or injuries or damages caused solely by the negligence of the Indemnitees.

This indemnification does not extend beyond the scope of this contract awarded to the Contractor and the work undertaken thereunder. Nor does this indemnification extend to claims for losses or injuries or damages incurred due to the sole negligence of the Indemnitees.

This indemnification does not extend to claims for losses or injuries or damages incurred by the Indemnitees due to any negligent act, error, or omission of a design professional in the performance of professional services that fails to meet the applicable professional standard of care, skill and ability as employed by others in their profession.

Suits or Claims for Infringement. Contractor shall indemnify and hold the Indemnitees harmless from any suits or claims of infringement of any patent rights or copyrights arising out of any patented or copyrighted materials, methods, or systems used by the Contractor.

**INSURANCE REQUIREMENTS**

The Contractor shall procure, and maintain, for the duration of the contract, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his Agents, Representatives, and Employees. The cost of such insurance shall be included in the Contractors bid. Prior to the commencement of any work, the Contractor shall obtain and furnish certificates of insurance to the District indicating the minimum lines of coverage shown below. The District, its officers and/or officials, employees and volunteers shall be named as insured under the Contractor's insurance policy for the duration of the contract term.

The policies of insurance shall be primary and written on forms acceptable to the Board and placed with insurance carriers approved and licensed by the Insurance Department in the State of Georgia and meet minimum financial A.M. Best & Company rating of no less than A:8. Further the contractor will provide copies of all insurance policies required thereunder. No changes are to be made to these specifications without prior written specific approval by the Board.

- a. **Commercial General Liability**- Including but not limited to bodily injury, property damage, contractual and personal injury with limits of not less than **\$100,000** combined single limit per occurrence, **\$500,000** per project aggregate covering all work performed under this contract.
- b. **Automobile Liability**-Including but not limited to bodily injury and property damage to all vehicles owned, leased, hired, and non-owned with a limit of not less than **\$1,000,000** combined single limit covering all work performed under this contract. Limits may be satisfied by combining an Umbrella form and Automobile Liability form for a combined total limit of \$1,000,000. Contractor will submit a Certificate of Insurance and provide Liability/Collision coverage for all drivers who will transport vehicles to and from District property.

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- c. **Worker’s Compensation Insurance- Statutory limits** in accordance with O.C.G.A.34-9-120 et. seq..
- d. **Umbrella Liability-** Limits of not less than **\$1,000,000** per occurrence covering all work performed under this contract.

Upon notification of award the successful bidder will be given seven (7) days to supply insurance certificates with the Board named as certificate holder and additional insured. Failure to provide proof of insurance coverage will result in rejection of the submitted bid. Failure to provide and maintain insurance coverage during the life of the contract will be grounds for termination of the contract.

**E-VERIFY REGISTRATION REQUIREMENTS AND INFORMATION**

Vendors are required to complete the Contractor Affidavit Form verifying its compliance with Georgia state law. The State law requires that every public employer and every private employer that contracts for the physical performance of services for all contracts with a county must be registered with and use the E-Verify program.

Physical performance of services means any performance of labor or services for a public employer using a bidding process or by contract wherein the labor or services exceed \$2,499.00; provided, however and an individual who is licensed pursuant to Title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for services to be rendered by such individual.

Please note that all E-Verify numbers must be four-six digit numbers. All forms must be notarized and all affidavits are subject to open records.

**COMPLIANCE WITH LAWS**

Bidder will, at its own expense, obtain all necessary permits, give all notices, pay all license fees and taxes, and sales taxes, and to comply with all applicable local, State and Federal Laws, ordinances, rules and regulations. Contractor shall agree that in the performance of the contract that he/she will comply with all laws, regulations, rules and policies which may apply to public education in general and the operation of the Savannah-Chatham County Public School System in particular, such as regulations issued by the Georgia Department of Education.

**CONTROLLING LAW AND VENUE**

The contract, which will be issued upon award, shall be construed under the laws of the State of Georgia, and venue arising out of this agreement is in Chatham County, Georgia, regardless of the place of execution or performance.

**OBLIGATION OF BIDDER**

By submitting a bid, the bidder covenants and agrees that they are satisfied from their own investigation of the conditions to be met, that they fully understand their obligation and that they will not make any claim for, or have right to cancellation or relief from the contract because of any misunderstanding or lack of information.

**EFFECT OF LATER DETERMINATION**

In the event the parties agree or a court of competent jurisdiction determines (or the parties agree to settle with a consent determination) that a default is wrongful or not the fault of the Contractor, the termination shall be considered to be a Termination for Convenience and the sole remedy available to the Contractor shall be the contractual treatment of the termination pursuant to Owner’s Right to Terminate for Convenience and without any other damages or relief.

**OWNER’S RIGHTS TO TERMINATE FOR CAUSE/DEFAULT**

In case of failure to deliver goods or supply services in accordance with the contract’s terms and conditions, the District, after due oral or written notice, may procure them from other sources and hold the successful bidder(s) responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to any other remedies which the District may have. Specifically, if, through any cause, the successful bidder(s) shall fail to fulfil in a timely and proper manner their obligations under this contract, or if the successful bidder violates any of the covenants, agreements, or stipulations of this contract, the District shall thereupon have the right to terminate, specifying the effective date thereof, at least five (5) days before the effective date of such termination. Notwithstanding the above, the successful bidder shall not be relieved of liability to the District for damages sustained by the District by virtue of any breach of contract by the successful bidder. The District may withhold any payments to the successful proposer for the purpose of set off until such time as the exact amount of damages due to the District from the vendor is determined.

**OWNER’S RIGHTS TO TERMINATE FOR CONVENIENCE**

The District reserves the right to cancel and terminate any resulting contract, in part or in whole, without penalty, whenever the Director of Purchasing determines that such a termination is in the best interest of the District. Any Notice of Termination shall be issued in writing to the successful bidder at least ten (10) working days prior to the termination date.

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After receipt of a notice of termination, successful bidder must stop all work or deliveries under the purchase order/contract on the date and to the extent specified; however, any contract termination notice shall not relieve successful bidder of the obligation to deliver and/or perform on all outstanding orders issued prior to the effective date of termination. An equitable adjustment in the contract price shall be made for completed service but no amount shall be allowed for anticipated profit on unperformed service.

**Required Submittals:**

1. Contractor Affidavit Form
2. Subcontractor Affidavit (if needed)
3. Sub-Subcontractor Affidavit (if needed)
4. References (Minimum of 3)
5. Current Business License
6. W-9
7. Certificate of Insurance (with limits as stated above)

Description of Item	Cost
<b>Model # CHN2072-M7 - Lochinvar Copper-Fin II Natural Gas Boiler with 2,070,000 Btu/Hr input, 1,759,000 But/Hr output. ASME Copper Finned Tube Gasketless Heat Exchanger rated for 160 PSI Working Pressure. Fan-assisted combustion, 85% thermal efficiency, 50 PSI ASME pressure relief valve, Digital Operator Interface, Proportional Firing, Built-in Sequencer, Adj. High Limit w/MR, Flow Switch, BMS Terminal Strip. Low NOx Operations. 10 year limited warranty (On Heat Exchanger). Wt.: 1219 lbs ea.</b>  100157647 High & Low Gas Pressure Switch w/ Manual Reset KITLWCO Low Water Cut-Off Probe Type-Manual Reset w/test 100171920 Low Temperature Valve (CH992-2072), Motorized Tag: BP-1 100133603 Boiler Pumps, 1/2 HP, 115/230V, 90 GPM @ 15 Price to include Freight/Delivery to 2219 Gamble Road, Savannah, GA 31405 Price to include Start Up	\$
<b>TOTAL COST</b>	\$

Acknowledge Receipt of Addendum(s) # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_

COMMENTS: PLEASE ADVISE PRICING & AVAILABILITY AS SOON AS POSSIBLE. THANK YOU FOR YOUR QUICK RESPONSE. QUOTE F.O.B. **DELIVERED PRICES**. PRICES MUST STAND ALONE.  
 SCCPSS IS EXEMPT FROM STATE OF GEORGIA- SALES AND USE TAX

Name of Firm Submitting Bid \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**REFERENCES OF AT LEAST THREE ORGANIZATIONS SUPPLIED WITH SIMILAR ITEMS:**

1. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_
  
2. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_
  
3. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_
  
4. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_





