

SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION REQUEST FOR PROPOSAL REGISTER
Data Cabling for New Jenkins High School (ERATE Eligible)
RFP #20-46

RFP CLOSING DATE & TIME: March 3, 2020 @ 11:00 AM

Pre-Proposal: N/A

Note: 3 addenda were issued against this solicitation

VENDORS:	LMWBE Status	Documents Signed Y/N	Addenda Acknowledged Y/N	Bid Bond Y/N	Number of Proposals Submitted
1. scDataCom, LLC 2700 Gregory St., Suite 180 Savannah, GA 31404 912-777-5721 phone	L, W	Y	Y-1,2,3	Y	1 original 5 copies Sealed fee Flash Drive
2. All Electric Company, Inc. * 6811 Forest Park Dr., Suite 201 Savannah, GA 31406 912-777-7136 phone 912-417-4917 fax	L	Y	Y-1,2,3	N	1 original 5 copies Fees disclosed in document No technical proposal
3. NetPlanner Systems, Inc. 79 Columbia Dr. Suite 109 Pooler, GA 31322 912-748-5262 phone 912-748-5772 fax	L, M	Y	Y-1,2,3	Y	1 original 5 copies Sealed fee USB Drive

*bidder non-responsive due to no technical proposal and missing bid bond

TABULATION PERFORMED BY: Bethany Burnett CERTIFIED BY: Joan Carter, CPPB

NUMBER OF RFPs MAILED:	<u>15</u>	TO LMWBE	<u>1</u>	A	<u> </u>	W	<u>1</u>	H	<u> </u>	S	<u> </u>	I	<u> </u>	L	<u> </u>	N	<u> </u>	M	<u> </u>
NUMBER NOTIFIED BY GPR:	<u>132</u>	TO LMWBE	<u>54</u>	A	<u>41</u>	AA	<u>3</u>	NA	<u>2</u>	H	<u>8</u>	PIA	<u> </u>	M	<u> </u>	NC	<u> </u>	M	<u>78</u>
NUMBER OF RFPs RECEIVED:	<u>3</u>	FROM LMWBE:	<u>3</u>	A	<u> </u>	W	<u>1</u>	H	<u> </u>	S	<u> </u>	I	<u> </u>	L	<u>3</u>	N	<u> </u>	M	<u>1</u>

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 KEY: DISTRICT MINORITY DESIGNATIONS:
 A=AFRICAN AMERICAN, W=WOMAN, H=HISPANIC, S=ASIAN AMERICAN, I=AMERICAN INDIAN, L=LOCAL, N=NON-LOCAL, M=MAJORITY

KEY: GPR MINORITY DESIGNATIONS:
 A=AFRICAN AMERICAN, AA=ASIAN AMERICAN, NA=NATIVE AMERICAN, H=HISPANIC/LATINO, P/A= PACIFIC ISLAND/AMERICAN, M =NON-MINORITY, NC=NOT CLASSIFIED