

**SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION REQUEST FOR PROPOSAL REGISTER**  
**Data Cabling for New Jenkins High School (ERATE Eligible)**  
**RFP #20-46**

**RFP CLOSING DATE & TIME: March 3, 2020 @ 11:00 AM**

**Pre-Proposal: N/A**

**Note: 3 addenda were issued against this solicitation**

<b>VENDORS:</b>	<b>LMWBE Status</b>	<b>Documents Signed Y/N</b>	<b>Addenda Acknowledged Y/N</b>	<b>Bid Bond Y/N</b>	<b>Number of Proposals Submitted</b>
1. scDataCom, LLC 2700 Gregory St., Suite 180 Savannah, GA 31404 912-777-5721 phone	L, W	Y	Y-1,2,3	Y	1 original 5 copies Sealed fee Flash Drive
2. All Electric Company, Inc. * 6811 Forest Park Dr., Suite 201 Savannah, GA 31406 912-777-7136 phone 912-417-4917 fax	L	Y	Y-1,2,3	N	1 original 5 copies Fees disclosed in document No technical proposal
3. NetPlanner Systems, Inc. 79 Columbia Dr. Suite 109 Pooler, GA 31322 912-748-5262 phone 912-748-5772 fax	L, M	Y	Y-1,2,3	Y	1 original 5 copies Sealed fee USB Drive

\*bidder non-responsive due to no technical proposal and missing bid bond

TABULATION PERFORMED BY: Bethany Burnett CERTIFIED BY: Joan Carter, CPPB

NUMBER OF RFPs MAILED:	<u>15</u>	TO LMWBE	<u>1</u>	A	<u>    </u>	W	<u>1</u>	H	<u>    </u>	S	<u>    </u>	I	<u>    </u>	L	<u>    </u>	N	<u>    </u>	M	<u>    </u>
NUMBER NOTIFIED BY GPR:	<u>132</u>	TO LMWBE	<u>54</u>	A	<u>41</u>	AA	<u>3</u>	NA	<u>2</u>	H	<u>8</u>	PIA	<u>    </u>	M	<u>    </u>	NC	<u>    </u>	M	<u>78</u>
NUMBER OF RFPS RECEIVED:	<u>3</u>	FROM LMWBE:	<u>3</u>	A	<u>    </u>	W	<u>1</u>	H	<u>    </u>	S	<u>    </u>	I	<u>    </u>	L	<u>3</u>	N	<u>    </u>	M	<u>1</u>

2  
 KEY: DISTRICT MINORITY DESIGNATIONS:  
 A=AFRICAN AMERICAN, W=WOMAN, H=HISPANIC, S=ASIAN AMERICAN, I=AMERICAN INDIAN, L=LOCAL, N=NON-LOCAL, M=MAJORITY

KEY: GPR MINORITY DESIGNATIONS:  
 A=AFRICAN AMERICAN, AA=ASIAN AMERICAN, NA=NATIVE AMERICAN, H=HISPANIC/LATINO, P/A= PACIFIC ISLAND/AMERICAN, M =NON-MINORITY, NC=NOT CLASSIFIED