



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead Paint Chip Analysis Report

Report Number: 17-04-00679

Client: Arrowood Environmental Group, Inc.
 P.O. Box 61237
 Savannah, GA 31420

Received Date: 04/06/2017
Analyzed Date: 04/07/2017
Reported Date: 04/07/2017

Project/Test Address: Windsor Forest HS; Savannah, GA
Collection Date: 04/04/2017

Client Number:
 201388

Laboratory Results

Fax Number:
 888-880-3520

Lab Sample Number	Client Sample Number	Collection Location	Pb (ug/g) ppm	% Pb by Wt.	Narrative ID
17-04-00679-001	WP-1	GIRLS BA	<45	<0.0045	L04
17-04-00679-002	WP-2	BOYS BA	<44	<0.0044	L04
17-04-00679-003	WP-3	HANDICAP	160	0.016	L04
17-04-00679-004	WP-4	CAFETERIA BA	<45	<0.0045	L04
17-04-00679-005	WP-5	BOYS STUDENT WELL BA	59	0.0059	L04
17-04-00679-006	WP-6	GIRLS STUDENT WELL BA	<47	<0.0047	L04

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Sample Narratives:

L04: Sample contains substantial amounts of substrate which may affect the calculated results with units of ppm and % by weight.

Preparation Method: ASTM E-1979-12

Analysis Method: EPA SW846 7000B

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode
QA/QC Clerk

The HUD lead guidelines for lead paint chips are 0.50% by Weight, 5000 ppm, or 1.0 mg/cm². The Reporting Limit (RL) for samples prepared by ASTM E-1979-12 is 10.0 ug Total Pb. The RL for samples prepared by EPA SW846 3050B is 25.0 ug Total Pb. Paint chip area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in mg/cm³ are calculated based on area supplied by client. This report shall not be reproduced except in full, without the written consent of the Environmental Hazards Service, L.L.C. California Certification #2319 NY ELAP #11714.

LEGEND	Pb= lead	ug = microgram	ppm = parts per million
	ug/g = micrograms per gram	Wt. = weight	



EHS Laboratories

Environmental Hazards Services, LLC

Lead Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

17-04-00679



Due Date:

04/07/2017

(Friday)

AE

Handwritten initials

Company Name: Arrowwood Environmental Group, Inc.

Account Number: 201388

Address: PO Box 61237

City/State/Zip: Savannah, GA 31420

Phone: 912.507.5855

Email: lmiles@arrowwoodenv.com

Fax: 888.880.3520

Project Name / Testing Address: Windsor Forest HS

Project City/State (Required): Savannah, GA

Collected By: L. Miles

Certification Number:

P.O. #:

Do wipe samples submitted meet ASTM E1792 requirements? Yes No

Sample Type - Key For Grid	Sample Location	Abbreviations - Key For Grid	Surface Type for Dust	Wipes - Key For Grid
Single Dust Wipe = DW Air = A Paint Chip = PC Soil = S Composite Soil = CS	FR = Family Room LR = Living Room DN = Den	F = Front R = Rear LT = Left	1 = 1st FL 2 = 2nd FL RT = Right	BR = Bedroom O = Basement
			BA = Bath DR = Dining Room KT = Kitchen	FL = Floor CP = Carpet
				SL = Window Sill WW = Window Well

TURN AROUND TIMES: IF NO TAT IS SPECIFIED, SAMPLE(S) WILL BE PROCESSED AND CHARGED AS 3 DAY TAT.

No.	Client Sample ID	Collection Date	Time	Sample Type	Collection Location (LR, KT, LTRR, RTBR, etc.)	Surface Type	Area		Paint Chip	% by weight	Air		Comments
							Length X Width in inches (Provide paint chip area only if requesting mg/cm ²)	mg/cm ²			Total Time (minutes)	Flow Rate (l/min)	
1	WP-1	4/4		PC	girls BA		X						
2	WP-2	4/4		PC	boys BA		X						
3	WP-3	4/4		PC	handicap		X						
4	WP-4	4/4		PC	Cafeteria BA		X						
5	WP-5	4/4		PC	boys, student well BA		X						
6	WP-6	4/4		PC	girls student well BA		X						
7							X						
8							X						
9							X						
10							X						

Released by: *C. Miles* Signature: *[Signature]* Date/Time: *4/5/17 1630*

Received by: *[Signature]* Signature: *[Signature]* Date/Time: *4/6/17*