



*Savannah-Chatham County Public School System*

*208 Bull Street / Savannah, Georgia 31401 / 912.395.5600*

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VIA FAX: (800) 852-5458  
VIA EMAIL: [pcronin@follett.com](mailto:pcronin@follett.com)

December 11, 2018

Follett School Solutions, Inc.  
Attention: Thomas E. Luchinski  
1340 Ridgeview Drive  
McHenry, IL 60050

Subject: Bid 19-25 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement  
(2) Form 4 Contractor Affidavit Required by O.C.G.A. 13-10-91(b)

Dear Mr. Luchinski,


I am pleased to inform you that Follett School Solutions, Inc. has been selected to receive award of a contract under Bid 19-25 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, December 18, 2018**. Along with your signed contract please provide the attached Contractor Affidavit completed with your everify number in the user identification number field and a Certificate of Insurance with the District listed as additional insured and certificate holder.

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,

  
Sabrina L. Scales, CRPB  
Purchasing Director

cc: file



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VIA FAX: (800) 796-9154

VIA EMAIL: james@textbookwarehouse.com

December 11, 2018

Textbook Warehouse  
Attention: Patricia Walters  
936 Curie Drive  
Alpharetta, GA 30005

Subject: Bid 19-25 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement

Dear Ms. Walters,


I am pleased to inform you that Textbook Warehouse has been selected to receive award of a contract under Bid 19-25 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, December 18, 2018.**

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,

  
Sabrina L. Scales, CPPB  
Purchasing Director

cc: file



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VIA FAX: (877) 482-8843

VIA EMAIL: sales@superiortext.com

December 11, 2018

Superior Text  
Attention: Rick Scott  
151 Airport Industrial Drive  
Ypsilanti, MI 48198

Subject: Bid 19-25 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement

Dear Mr. Scott,

I am pleased to inform you that Superior Text has been selected to receive award of a contract under Bid 19-25 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, December 18, 2018**.

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,

  
Sabrina L. Scales, CPPB  
Purchasing Director

cc: file



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VIA FAX: (888) 866-8845

VIA EMAIL: [chris@k12savings.com](mailto:chris@k12savings.com)

December 11, 2018

Textbook Brokers, Inc.  
Attention: Chris Trussell  
911 Rochester Road  
Sparta, MO 65753

Subject: Bid 19-25 Used Textbooks (Annual Contract)

Dear Mr. Trussell,

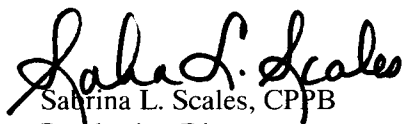
The Savannah/Chatham County Public School System intends to award Bid 19-25 Used Textbooks (Annual Contract) to the firms of Follett School Solutions, Textbook Warehouse LLC, and Superior Text for the titles identified in the bid tabulation. The bids submitted by these firms were determined to be most cost effective to the District's needs.

Any concerns regarding this intended award should be addressed in writing and faxed to (912) 201-7648 prior to **5:00pm, Tuesday, December 18, 2018.**

We thank you very much for your bid and the time and effort involved in its preparation.

Again, thank you for your interest in the Savannah-Chatham County Public School System.

Sincerely,

  
Sabrina L. Scales, CPPB  
Purchasing Director

cc: file