



*Savannah-Chatham County Public School System*

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

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VIA FAX: (864) 576-3828

August 6, 2019

Southeastern Paper Group  
Attn: Ms. Melissa Harris  
50 Old Blackstock Road  
Spartanburg, SC 29301

Subject: Bid 19-14 School Nutrition Program – Disposables (Annual Contract)

Enclosure: (1) Memorandum of Agreement

Dear Ms. Harris,

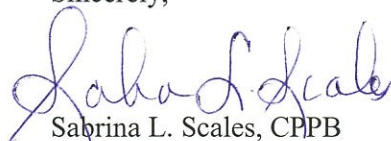
Please be advised that the Savannah-Chatham County Public School System has selected your firm to receive award of Bid 19-14 School Nutrition Program – Disposables (Annual Contract) at the terms and conditions stated in your bid response. Provided no protest regarding this award is received prior to 2:00 p.m., Monday, August 12, 2019 it is the intent of the Savannah Chatham County Public School System to enter into a contract with your firm for the services set forth in the solicitation.

The enclosed Memorandum of Agreement once authorized by both parties will serve as the contract. The executed document should be returned to my attention by Tuesday, August 13, 2019 along with a copy of your current Business License and a copy of your Certificate of Insurance with the District listed as Certificate Holder and additional insured. The contract will be conditional upon the vendor's ability to comply with the requirements set forth in the bid documents. Any contract is contingent upon formal approval by the Board of Education.

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,

  
Sabrina L. Scales, CPPB  
Purchasing Director

cc: Onetha Bonaparte, Director Food Services

*Mission - To ignite a passion for learning and teaching at high levels*  
*Vision - From school to the world: ALL students prepared for productive futures*

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"AN EQUAL OPPORTUNITY EMPLOYER"