

**Copy Paper (6-month contract)**

**Number : 16-01**

**Posting Date: 06/07/2015**

**Addendum # 1**

**Posting Date: 06/18/2015**

**Closing Date: 07/02/2015**

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The information contained in this document shall become an official part of the original document and shall be acknowledged as noted on the Certification Form of the Solicitation document. Failure to acknowledge receipt of an addendum may result in a status of non-responsive. Firms are encouraged to review the contents of this document and to respond accordingly.

**Addendum #1 is issued to answer questions submitted by interested bidders.**



16-01 Addendum 1 Questions and Answers.pdf



14-103 Copy Paper.pdf

**ALL OTHER TERMS AND CONDITIONS REMAINS UNCHANGED**

**End of Addendum No. 1 to ITB 16-01**

Savannah/Chatham County Public School System  
 Bid 16-01  
 Copy Paper (6-month contract)  
 Addendum #1

|           | <b>Question</b>   | <b>Response</b>  |
|-----------|---|--|
| <b>1.</b> | Does the receiving location(s) have a dock that can accept a trailer as large as 53'?                               | Yes.   |
| <b>2.</b> | Does the receiving location(s) have a pallet jack and/or fork lift?   | Yes.   |
| <b>3.</b> | Is there an expectation that the driver will assist in unloading the delivery?                                      | No.  |
| <b>4.</b> | Will you be paying for this purchase with a credit/procurement card?  | No.  |
| <b>5.</b> | Can you please provide a bid tabulation for the last time these commodities went through a competitive bid process? | Bid tabulation is attached to this addendum.   |
| <b>6.</b> | Can you please send me a copy of the required envelope for bid submission?  | Return your submission in a sealed envelope with the Bid number, title, closing date and time clearly indicated on the outside of the envelope along with your company name. |

**END OF ADDENDUM #1**

**SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION BID TABULATION  
COPY PAPER – 6-month Contract  
BID 14-103**

**BID OPENING DATE & TIME: June 26, 2014 @ 11:00 AM**

Note: 1 addendum was issued on this project

| BIDDERS  | Doc Signed Y/N | Min. | XEROGRAPHIC DUAL PURPOSE PAPER<br>(made in the U.S.A.)<br>50,400 REAMS |                         | DELIVERY TIME (Days) | Payment Terms |
|--|----------------|------|--|-------------------------|----------------------|---------------|
|  |                |      | Price Per Ream   | Brand                   |                      |               |
| Venus Trading Inc.<br>5303 N.W. 165 Street<br>Miami Gardens, FL 33014<br>Phone: 305-623-8496<br>Fax: 305-623-8497  | Y              |      | \$3.25   | Xerox 4200              | 7 Days               | 2%Net10       |
| Paper 101<br>PO Box 248<br>Ankeny, IA 50021<br>Phone: 800-217-4440<br>Fax: 800-217-4441                            | Y              | M    | \$2.688  | E-Copy 92 plus domestic | 10 Days              | Net           |
| Contract Paper Group<br>1531 Boettler Road<br>Uniontown, OH. 44685<br>Phone: 800-563-5739<br>Fax: 330-896-6886     | Y              | N    | \$2.467  | Fascopy                 | 7-10 Days            | Net 30        |
| Unisource Worldwide<br>7016 A.C Skinner Pkwy<br>Jacksonville, FL 32256<br>Phone: 800-631-1955<br>Fax: 800-224-8799 | Y              |      | \$2.461  | Econosource             | 7-10 days            | Net 30        |
| Minton-Jones<br>NO BID   |                |      |  |                         |                      |               |
| Previous Award 14-41<br>Contract Paper Group   |                |      | 2.417  | Fascopy                 | 7-21 days            | Net 30        |

TABULATION PERFORMED BY:      Roger E. Rortex      CERTIFIED BY:      Joan Carter, CPPB     

NUMBER OF BIDS ISSUED: 17 TO LWMBE 1      A 1      W      H      L      N      M       
 NUMBER OF BIDS RECEIVED: 5 FROM LWMBE: 0      A      W      H      L      N      M      I     

KEY: MFEBCS= LETTER OF ASSURANCE/WAIVER/PARTICIPATION FORMS  
 MINORITY DESIGNATIONS: A=AFRICAN AMERICAN, W= WOMAN, H= HISPANIC, L=LOCAL, M=MAJORITY