

Via Fax: 912-373-7074

June 3, 2015

Advanced Fire Systems of the Southeast, LLC
Attn: Jessica Burke
P.O. Box 15383
Savannah, GA 31406

Subject: Bid 15-30 Kitchen Fire Protection System Inspection Services (Annual Contract)

Enclosure: (1) Services Contract for Bid 15-30

Dear Ms. Burke,

Please be advised that the Savannah-Chatham County Public School System has selected your firm to receive the award of **Bid 15-30 Kitchen Fire Protection System Inspection Services (Annual Contract)**. Provided no concerns regarding this award are received prior to 5:00 pm, Wednesday, June 10, 2015, it is the intent of the Board of Education to enter into a contract with your firm for the items set forth in the solicitation. This contract will be conditional upon the bidder's ability to comply with requirements set forth in the bid documents.

Please review and sign the enclosed Services Contract. The executed documents should be returned to the Purchasing Department via fax (912) 201-7648 by Wednesday, June 10, 2015. Please provide a notarized Contracting Affidavit and Agreement with your E-verify number. The document we received with your bid does not contain the E-verify number. Following execution by the district's representative, a fully executed copy will be returned to you. Any contract is contingent upon formal approval by the Board of Education.

I am enclosing a copy of the tab sheet for your review. Any concerns regarding this award should be faxed to (912) 201-7648 prior to 5:00 pm, Wednesday, June 10, 2015.

Vendors shipping supplies and/or providing services prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,

Sabrina L. Scales, CPPB
Purchasing Director

cc: file

L. Martin, School Food & Nutrition Program

Via Fax: 912-234-9844

June 3, 2015

Pye Barker Fire & Safety, Inc.
Attn: Andy Boulware
1013 Lynes Avenue
Savannah, GA 31415

Subject: Bid 15-30 Kitchen Fire Protection System Inspection Services (Annual Contract)

Dear Mr. Boulware,

This letter is to inform you that the Savannah-Chatham County Board of Public Education intends to award its Bid 15-30 Kitchen Fire Protection System Inspection Services (Annual Contract) to the firm Advanced Fire Systems of the Southeast, LLC. Their bid was determined to be most responsive and cost-effective to the needs of the Savannah-Chatham County Public School System.

I am enclosing a copy of the tab sheet for your review. Any concerns regarding this award should be faxed to (912) 201-7648 prior to 5:00 pm, Wednesday, June 10, 2015.

We thank you very much for your bid and the time and effort involved in its preparation and for your interest in the Savannah-Chatham County Public School System.

Sincerely,

Sabrina L. Scales, CPPB
Director of Purchasing

cc: file